

**NOTICE OF TIMBER SALE
NATIONAL FORESTS IN ALABAMA
OAKMULGEE DISTRICT
TIMBER SALE #20-9**

GENERAL INFORMATION

Acting as agent for the USFS, the Alabama Forestry Commission (AFC) offers for sale approximately 3,203 tons of pine sawtimber, 5,520 tons of pine chip-n-saw, 8,247 tons of pine pulpwood, 1,200 tons of mixed hardwood sawtimber, and 1,348 tons of hardwood pulpwood on approximately 577+/- acres. No representation is being made concerning the actual amount of timber which could be harvested from this tract. Bidders are expected to satisfy themselves as to both quantity and value of the timber before submitting a bid. By nature of this announcement, you are invited to bid on the timber described herein.

LOCATION

The sale area is located in the Talladega National Forest just south of Maplesville off State Hwy 22 in portions of Sections 35 & 36, Township 21 North, Range 11 East, and portions of Sections 1 & 2, Township 20 North, Range 11 East, Chilton County, AL, as shown on attached map.

DESCRIPTION OF TIMBER

This sale contains 344+/- acres of predominantly pulpwood-size Longleaf pines to be thinned, 202+/- acres of predominantly Loblolly pines to be clearcut, except for some marked Longleaf pine reserves, and 31+/- acres of mixed pines to be select cut (see attached map). **Leave trees have been marked in orange paint on the 344+/- acre portion. A few scattered Longleaf pines have also been marked with orange paint in the 202+/- acre clearcut portion. Only unmarked trees may be cut in both portions. Orange-painted trees are not to be cut. Only trees marked with blue paint may be cut in the 31 acre select cut portion.** Sale and SMZ boundaries are marked with 3 stripes of orange paint. No trees are to be cut outside of these marked boundaries. Penalties will be assessed for cutting of orange-marked trees, unmarked trees in the 31 acre select cut portion, or trees outside of the sale areas. All roads are to be maintained and restored to original or better condition upon completion of logging. Upon completion of logging, water bars are to be installed where needed on roads and skid trails to minimize soil displacement. BMP's as described in the publication "Alabama's Best Management Practices for Forestry" are to be followed at all times.

BIDDING

Per-unit bids will be received until 10:00 AM on August 6, 2020 at the AFC state office at 513 Madison Ave. in downtown Montgomery, for purchase of all timber officially designated for sale. Please use the attached bid form. Mailed bids should be clearly addressed to "National Forest Timber Sale #20-9, c/o David Kelley, P.O. Box 302550, Montgomery, AL 36130-2550". The envelope containing the bid should also be marked "Sealed bid to be opened on 8/6/20". Bidders are invited to attend the bid opening at the AFC state office. **Bids will also be accepted by e-mail at: david.kelley@forestry.alabama.gov.** Bids received after 10:00 AM on August 6, 2020 will not be considered. The AFC reserves the right to reject any and all bids. All bidders will be duly notified of the bid results.

CONTRACT

A contract form similar to the one to be executed for this timber sale may be viewed online at www.forestry.alabama.gov or obtained by calling David Kelley at the phone number below. The length of the cutting contract will be for 24 months. An advance payment in the amount of \$20,000 will be required at the time of closing. The successful bidder will also be required to post a performance bond for the sale area at the time of the contract negotiations in the amount of \$5,000.

HOW TO SEE TIMBER

Interested bidders may inspect the sale area at any time. For additional information call David Kelley at 334-850-3069 (cell).

Dated this 14th day of July 2020

State of Alabama
Alabama Forestry Commission
David M. Kelley, RF #1847
State Lands Forester

BID FORM

NATIONAL FORESTS IN ALABAMA OAKMULGEE DISTRICT TIMBER SALE #20-9

DATE _____

NAME OF FIRM _____

ADDRESS _____

CITY, STATE, ZIP _____

TELEPHONE _____

PER-UNIT BIDS ON NATIONAL FORESTS IN ALABAMA TIMBER SALE #20-9:

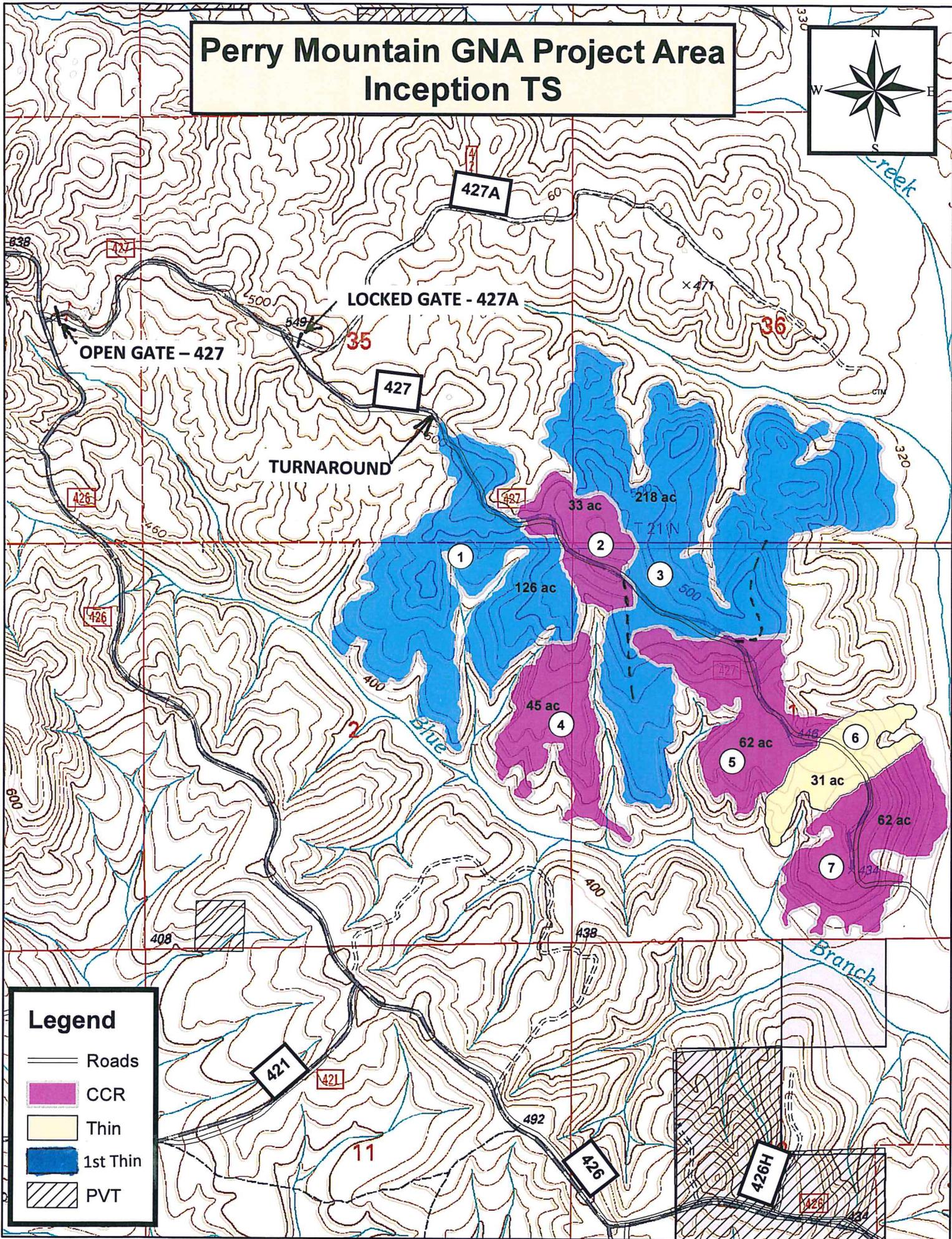
PINE PULPWOOD	\$ _____ PER TON
PINE CANTERWOOD	\$ _____ PER TON
PINE CHIP-N-SAW	\$ _____ PER TON
PINE SAWTIMBER	\$ _____ PER TON
HARDWOOD PULPWOOD	\$ _____ PER TON
HARDWOOD SAWTIMBER	\$ _____ PER TON

SIGNED _____

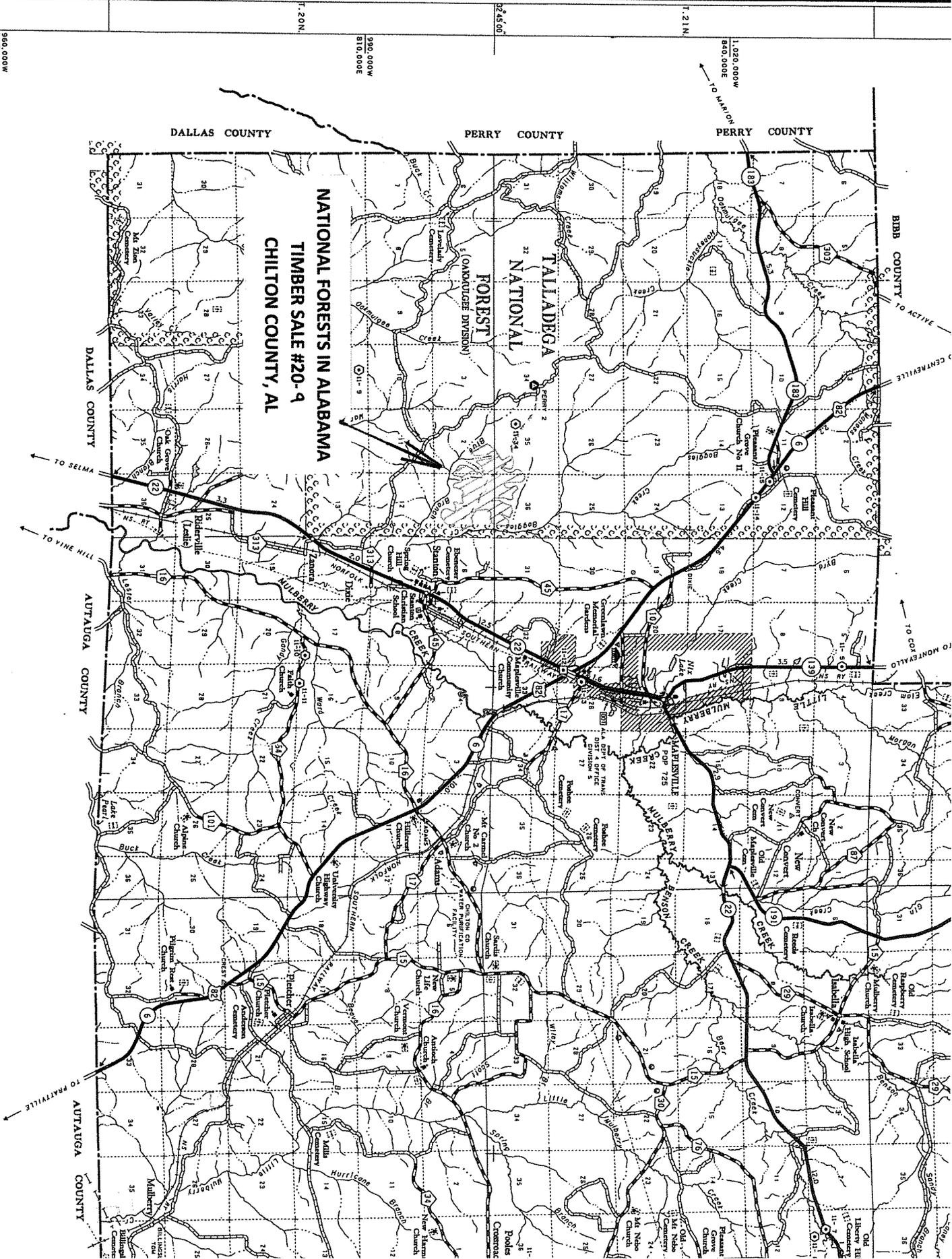
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OFFICIAL DESIGNATION OF SIGNEE

Perry Mountain GNA Project Area Inception TS



**NATIONAL FORESTS IN ALABAMA
TIMBER SALE #20-9
CHILTON COUNTY, AL**



960,000W
780,000E
680,000W
1,140,000E
870,000W
R. 11E
680,000W
1,170,000E
865,230W
R. 12E
710,000W
1,200,000E
R. 13E
865,450W
740,000W

T. 20N
950,000W
810,000E
T. 21N
1,020,000W
840,000E
T. 22N
1,090,000W
870,000E

DALLAS COUNTY
PERRY COUNTY
PERRY COUNTY
BIBB COUNTY
AUTAUGA COUNTY
AUTAUGA COUNTY

TO SELMA
TO VINE HILL
TO MONTVALLO
TO PRATTVILLE